

この文献目録は1960年以降に発表された、ガダマー(Hans-Georg Gadamer, 1900-)に関する文献、つまり、二次文献の目録である。配列は年代順、同一年代の中では著者名 a b c 順とする。図書は「タイトル、〈シリーズ名〉、出版地、出版社、出版年、(頁及頁数)」、雑誌論文は「タイトル 雑誌名 巻数(発行年):頁数{号数、発行月など}」の順で記す。〔〕内にはその文献を採録した文献表・索引を略号で示す。文献の説明や要旨、コメントは( )に入れて示した。

一般に、二次文献表は一次文献表よりも、その文献をリストに載せるべきかどうかという判断が難しい。一次文献でも「それは偽作ではないか」という問題が生じうるが、ガダマーのような現代の哲学者の場合はそのことは気にしなくてよいであろう。だが、二次文献の場合は、現代の哲学者であろうと古代の作家であろうと、テーマに属する文献とそうでない文献との間に明確な境界がない。最も判断が困難なのが、ガダマーという名は現れるが、全体から判断して、ガダマーに関する記述が分量の上でも内容的にも必ずしも重要ではない場合である。関連性というのを厳くとれば、文献表はその規模をいくらでも大きくすることができる。極端なことを言えば、タイトルや本文にガダマーの「ガ」の字さえ現れていなくとも、ガダマー関連文献であると判断される場合が出てくる。逆に、関連性を厳格に取りすぎると情報量が少なくなってしまう。両極端の中間の道を探るとするのが理想的であるが、本文献表はこの理想からはまだ程遠いところにある。

作成は各種索引で「ガダマー」「解釈学」の項目に現れたものを、解釈学を対象とする文献表や、ガダマー研究書や解釈学関係図書の巻末に付いた文献表で補うという仕方で作された。「ガダマー」の項目に下に現れた文献は原則としてすべて採録し、明らかに無関係であることが確認されたものだけは省いた。「解釈学」の項目に現れたものについては選択的に採録した。また、作成者が気づいたものも適宜加えておいた。

本来、文献表はすべての文献の現物ないしそのコピー、あるいは要旨で確認しなければならないが、本文献表ではすべてにわたって確認するということはできなかった。確認できたものについては印(!)を付けておいた。タイトルに「ガダマー」という語が現れる文献はよいとしても、採録に当たっては「疑わしきは罰せず」を原則としたので、無関係なものも混じってしまったのではないかと畏れる。参照した索引の数・種類がそれほど多くないのも本文献表の限定性かも知れない。1960年以前の文献も含めた、より完成した文献表は後日に期したい。

利用した索引、文献表は以下の通りである。

#### A、索引類

- BP = Bibliographie de la philosophie 35(1988)  
 CDI = Comprehensive Dissertation Index 1861-1987  
 CBI = Cumulative Book Index 1971-1988  
 DB = Deutsche Bibliographie 1966-1975, 1983-7  
 HI = Humanities Index 3(1976-7)-15(1988-9)  
 IDA = International Dissertation Abstract A:43(1983)-44(1984), C:37(1976-7)-41(1980-1)  
 IBZ = Internationale Bibliographie der Zeitschriftliteraturen 51(1962-4), 1(1965)-25(1989)  
 PI = The Philosopher's Index Retrospective(1940-66), 1(1967-8)-23(1989)  
 VLB = Verzeichnis lieferbarer Bücher 85/6  
 ザツキジ = 「雑誌記事索引(人文社会学篇)」 1970-4, 75-9, 80-4; 38(1985)-42(1989)  
 ザツブツクン 「哲学思想に関する雑誌文献目録」 1948-64, 65-74

#### B、文献表

##### a <独立したもの>

形態上付属していても、内容的に独立した、解釈学を主題とする二次文献表はここに含める。

- BG = William C. Gay and Paul Eckstein 'Biblical Guide to Hermeneutics and Critical theory' Cultural Hermeneutics vol.2 (1975):375-390.  
 BH = hrsg. von Norbert Henrichs, Bibliographie der Hermeneutik und ihrer Anwendungsbereiche seit Schleiermacher, Düsseldorf, 1972<sup>2</sup>; S.38.  
 Hrp = Richard E. Palmer 'Hermeneutics' Contemporary Philosophy :A New Survey, ed. by G. Fløistad, The

Hague/Boston, Nijhoff, 1982; vol.2, pp.453-506.

コンプトン = オットー・ベグラー編、『解釈学の根本問題』〈現代哲学の根本問題第七巻〉、晃洋書房、一九七九年。  
pp.391-401; esp.p.393-5,397.

b <付属したもの>

ガダマー解釈学や解釈学一般の研究書に付属した文献表はあくまで、その著者が参照した文献のリストであって、ガダマーの二次文献表ではないが、索引等で得られない情報が見つかる場合があり、無視するわけにはいかない。その上、入門的な性格の単行本に付属した文献表は、独立した文献表と同等の価値を有することがある。

EG = Lawrence K. Schmidt The Epistemology of Hans-Georg Gadamer, Frankfurt a.M./Bern/New York, Peter Lang, 1985; S.252-261.

GH = Weinscheimer, Joel C. Gadamer's Hermeneutics :A Reading of Truth and Method, New Haven/London, Yale University Press, 1985.

HD = Thomas Bettendorf Hermeneutik und Dialog :Eine Auseinandersetzung mit dem Denken Hans-Georg Gadamer, Frankfurt a.M., Haaf+Herchen, 1984; S.218-232.

HQP = ed.by Gary Shapiro and Alan Sica Hermeneutics :Question and Prospects, Amherst, The University of Massachusetts Press, 1984; pp.293-307.

HW = Jean Grondin Hermeneutische Wahrheit? :Zum Wahrheitsbegriff Hans-Georg Gadamer, Athenäum, Forum Academicum, 1982; S.198-210.

UH = Luise Dorothea Derksen On Universal Hermeneutics :A Study in the Philosophy of Hans-Georg Gadamer, Amsterdam, VU Boekhandel, 1983; pp.293-316.

Rz = Rezension 書評

Da = Doktorarbeit 博士論文

WM = Hans-Georg Gadamer Wahrheit und Methode :Grundzüge einer phisosophischen Hermenetik, Tübingen, J.C.B.Mohr, 1975<sup>4</sup>.

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'Gadamer, Application and the History of Ideas' History of Political Thought 8(1987):545-555 (Winter). ! [PI22(1988)-3] (神学や法解釈学があらゆるテキスト解釈学のモデルであるというガダマーの主張は歴史家にとって一つの挑戦的意味を持つ。ガダマーの歴史と歴史的意識の分析が適用の理論とともに検討され、テキストの同一性の保存は重要であるが、テキストが権威を有するというを示唆するならば、誤っていることが示される。PI)

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(最近のハーバースの著書の評価。芸術的真理や解釈学の再評価によって彼の思想はイデオロギー批判から全体的な物象化批判に転換した。「コミュニケーション行為の理論」と「近代の哲学的言説」についての注釈を含む。PI)

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ポパー・ファイヤーアーベント・クーンの方法論的問題を扱い、第二部では解釈学と批判理論を歴史的行為  
の理論に発展させる。PI)

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2 'Philosophy Is Its Time Comprehended in Thought' pp.37-62

4 'On the Role of Hermeneutics in the Philosophy of Science: A Contribution to  
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っているかについて優れた洞察を持っていること、第二に、彼がアリストテレスとカントの倫理学の総合に  
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